Serious Fun? Deleuze’s Treatise on Nomadology

Περιλήψη
In *Anti-Oedipus, Capitalism and Schizophrenia*, Gilles Deleuze and Félix Guattari analyze the manner in which what they refer to as deterritorialized flows of desire, have been reduced to state, family or religious hierarchies. Matter, capital, and libido are among the flows of desire for which nature and human nature are processes of production. The authors argue that there is really only one process of desiring-production, that now capitalism and psychoanalysis are inextricably linked, and that the former produces subjective abstract labor, while the latter produces subjective abstract libido. Thus although nothing exists outside of the socius, without its inhabitants, there is no socius: “they are strictly inseparable and constitute one and the same process of production.” This leaves one with the uncomfortable conclusion that social repression and psychic repression are one and the same mechanism, and insofar as the transition from primitive territories, to barbarian despots, to civilized capitalists, which they refer to as State power, has proceeded lock-step, that there is possibly no place else to go.

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